



# FIRST CHURCH OF CHRIST, SCIENTIST Athens, GA

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Sunday Service, July 12th

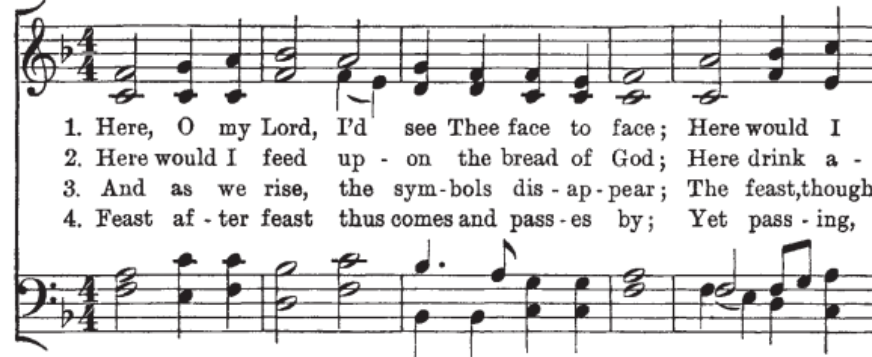
# First Hymn 108

108

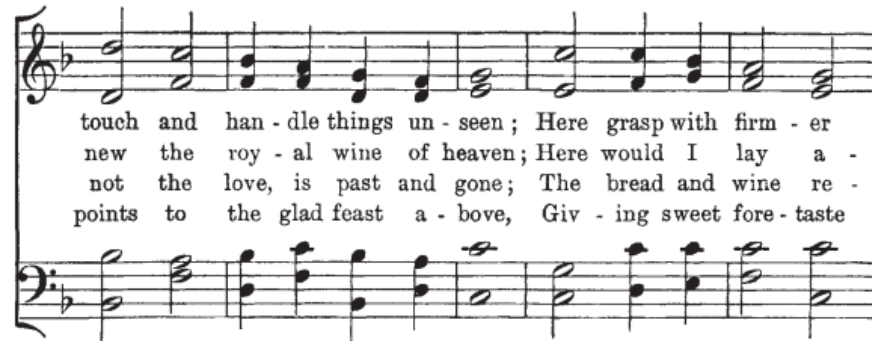
TOULON (OLD 124th) 10. 10. 10. 10.

Arranged from the  
Genevan Psalter, 1551

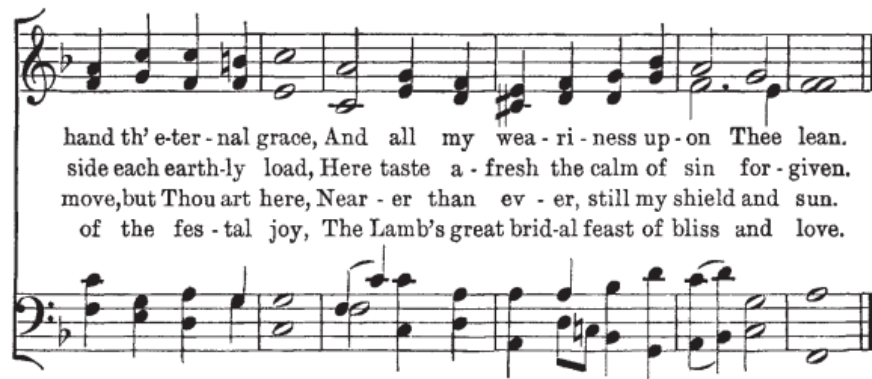
HORATIUS BONAR\*



1. Here, O my Lord, I'd see Thee face to face; Here would I  
2. Here would I feed up - on the bread of God; Here drink a -  
3. And as we rise, the sym-bols dis - ap-pear; The feast, though  
4. Feast af - ter feast thus comes and pass - es by; Yet pass - ing,



touch and han - dle things un - seen; Here grasp with firm - er  
new the roy - al wine of heaven; Here would I lay a -  
not the love, is past and gone; The bread and wine re -  
points to the glad feast a - bove, Giv - ing sweet fore - taste



hand th' e - ter - nal grace, And all my wea - ri - ness up - on Thee lean.  
side each earth - ly load, Here taste a - fresh the calm of sin for - given.  
move, but Thou art here, Near - er than ev - er, still my shield and sun.  
of the fes - tal joy, The Lamb's great brid - al feast of bliss and love.







## READING A SCRIPTURAL SELECTION

- 📖 Our Father which art in heaven,  
Our Father-Mother God, all-harmonious,
- 📖 Hallowed be Thy name.  
Adorable One.
- 📖 Thy kingdom come.  
Thy kingdom is come; Thou art ever-present.
- 📖 Thy will be done in earth, as it is in heaven.  
Enable us to know, — as in heaven, so on earth, — God is  
omnipotent, supreme.
- 📖 Give us this day our daily bread;  
Give us grace for to-day; feed the famished affections;
- 📖 And forgive us our debts, as we forgive our debtors.  
And Love is reflected in love;
- 📖 And lead us not into temptation, but deliver us from  
evil;  
And God leadeth us not into temptation, but delivereth  
us from sin, disease, and death.
- 📖 For Thine is the kingdom, and the power, and the  
glory, forever.  
For God is infinite, all-power, all Life, Truth, Love, over  
all, and All.

Silent Prayer,  
followed by the  
audible  
repetition of the  
Lord's Prayer  
with its spiritual  
interpretation

# Second Hymn 299

**299†**

**SAVIOUR 107.779.**  
WALTER E. YOUNG

COMMUNION HYMN  
MARY BAKER EDDY



1. Saw ye my Sav - iour?  
2. Mourn - er, it calls . . . you,—  
3. Sin - ner, it calls . . . you,—  
4. Strong - est de - liv - erer,

Heard . . . ye the glad sound?  
"Come to my bos - om,  
"Come to this foun - tain,  
friend . . . of the friend - less,

Felt ye the power of the Word?  
Love wipes your tears all a - way,  
Cleanse the foul sens - es with - in;  
Life of all be - ing di - vine:



'Twas the Truth that made us free, And was  
And will lift the shade of gloom, And for  
'Tis the Spir - it that makes pure, That ex -  
Thou the Christ, and not the creed; Thou the

found by you . . . and me In the  
you make ra - diant room Midst the  
alts thee, and . . . will cure All thy  
Truth in thought and deed; Thou the

life . . . and the love . . . of our Lord.  
glo - ries of one . . . end - less day."  
sor - row and sick - ness and sin."  
wa - ter, the bread, and the wine.



# NECESSARY NOTICES

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## Tenets of Christian Science

1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.
2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.
3. We acknowledge God's forgiveness of sin in the destruction of sin and the spiritual understanding that casts out evil as unreal. But the belief in sin is punished so long as the belief lasts.
4. We acknowledge Jesus' atonement as the evidence of divine, efficacious Love, unfolding man's unity with God through Christ Jesus the Way-shower; and we acknowledge that man is saved through Christ, through Truth, Life, and Love as demonstrated by the Galilean Prophet in healing the sick and overcoming sin and death.
5. We acknowledge that the crucifixion of Jesus and his resurrection served to uplift faith to understand eternal Life, even the allness of Soul, Spirit, and the nothingness of matter.
6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

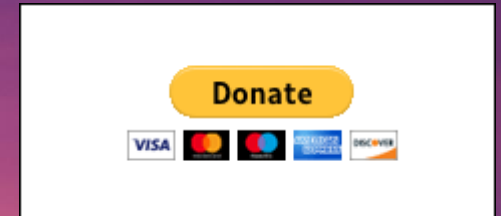


# Collection

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**MAIL IN YOUR CHECK:** We are checking the mailbox regularly. Mail your check to:  
First Church of Christ, Scientist, Athens 578 Whitehead Road, Athens, GA 30606.







# SOLO

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# Explanatory Note

Friends,

The Bible and the Christian Science textbook are our only preachers. We shall now read Scriptural texts, and their correlative passages from our denominational textbook; these comprise our sermon.

The canonical writings, together with the word of our textbook, corroborating and explaining the Bible texts in their spiritual import and application to all ages, past, present, and future, constitute a sermon undivorced from truth, uncontaminated and unfettered by human hypotheses, and divinely authorized.



JULY 6–12, 2020

# Sacrament

## GOLDEN TEXT

**Numbers 10:29** *We (to 1<sup>st</sup> :)*

... We are journeying unto the place of which the Lord said, I will give it you:

## RESPONSIVE READING

**Exodus 12:21** *Moses, 25, 27 And the, 28, 42; 13:17 (to :), 18 (to :), 21; Numbers 10:12 (to ;)*

21 ... Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

25 **And it shall come to pass, when ye be come to the land which the Lord will give you, according as he hath promised, that ye shall keep this service.**

27 ... And the people bowed the head and worshipped.

28 **And the children of Israel went away, and did as the Lord had commanded Moses and Aaron, so did they.**

42 It is a night to be much observed unto the Lord for bringing them out from the land of Egypt: this is that night of the Lord to be observed of all the children of Israel in their generations.

17 **And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near;**

18 But God led the people about, through the way of the wilderness of the Red sea:

21 **And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:**

12 And the children of Israel took their journeys out of the wilderness of Sinai;





## THE LESSON-SERMON: **SACRAMENT**

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The congregation is invited to kneel in  
silent communion with the one God.

I will conclude this by leading us in  
praying together aloud the  
Lord's Prayer



# Third Hymn 1

## CHRISTIAN SCIENCE HYMNAL

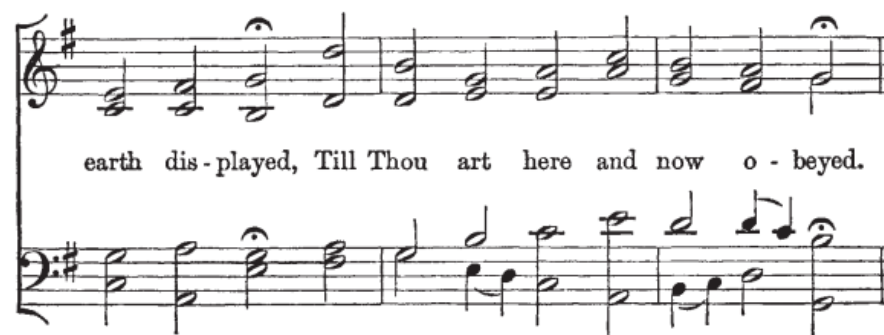
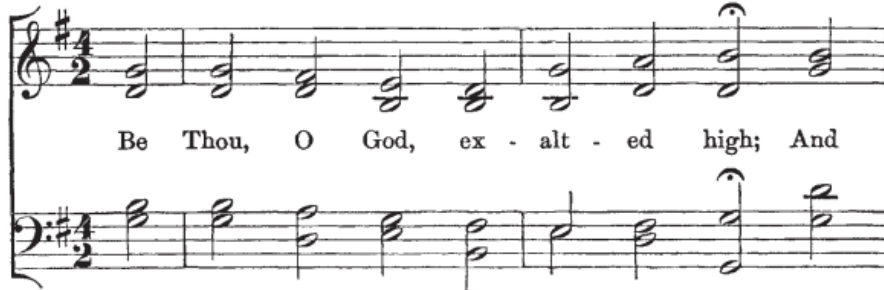
1

OLD HUNDREDTH L. M.

Genevan Psalter, 1551

Communion Doxology

Tate and Brady





... There is no life, truth, intelligence, nor substance in matter. All is infinite Mind and its infinite manifestation, for God is All-in-all. Spirit is immortal Truth; matter is mortal error. Spirit is the real and eternal; matter is the unreal and temporal. Spirit is God, and man is His image and likeness. Therefore man is not material; he is spiritual.  
(468:9 There)

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.  
(1 John 3:1–3)

The Scientific  
Statement of Being,  
and the correlative  
Scripture according to  
1 John



# BENEDICTION

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# POSTLUDE

AFTER THE POSTLUDE, YOU'RE INVITED TO REMAIN AND UNMUTE YOUR MICS  
AND TURN ON YOUR CAMERAS!

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